

## Southern Middlesex - 20/20 Perfect Vision i2 Document Detail Report

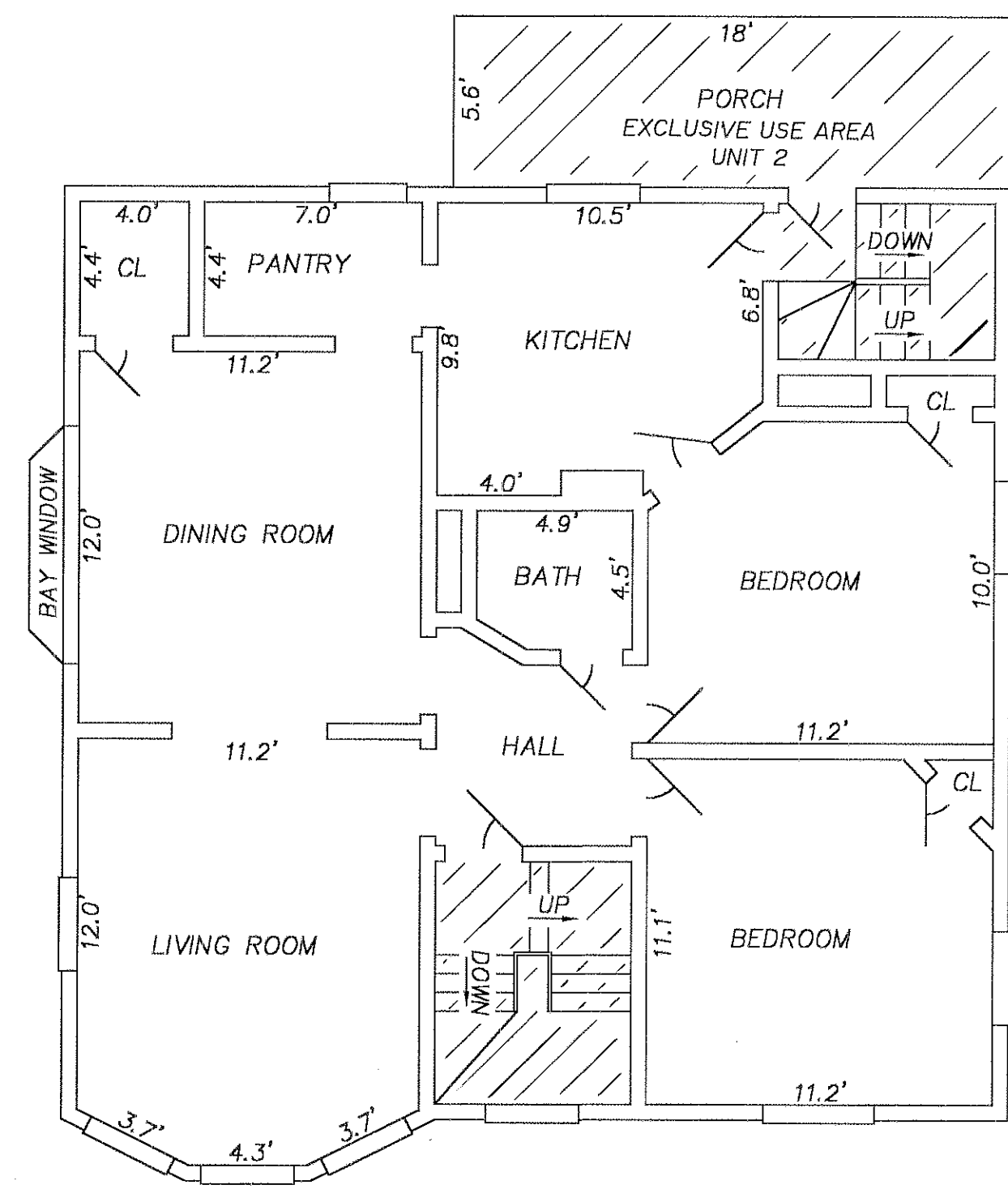
Current datetime: 6/3/2020 12:25:33 PM

Doc#	Document Type	Town	Book/Page	File Date	Consideration
1066	PLAN		01995/1066	11/27/1995	0.00
<b>Property-Street Address and/or Description</b>					
WALDEN STREET CAMBRIDGE, RAYMOND STREET CAMBRIDGE					
<b>Grantors</b>					
STEWART LANCESTER J					
<b>Grantees</b>					
<b>References-Book/Pg Description Recorded Year</b>					
<b>Registered Land Certificate(s)-Cert# Book/Pg</b>					

Middlesex Registry of Deeds,  
Southern District  
Cambridge, Massachusetts  
Plan No. 1066 of 1995  
Rec'd 11-27 1995  
at 8h 56m AM Doc No. 41  
Rec'd, Bk 25842 Page 196  
Attest  
*Lucas L. Bove*  
Register

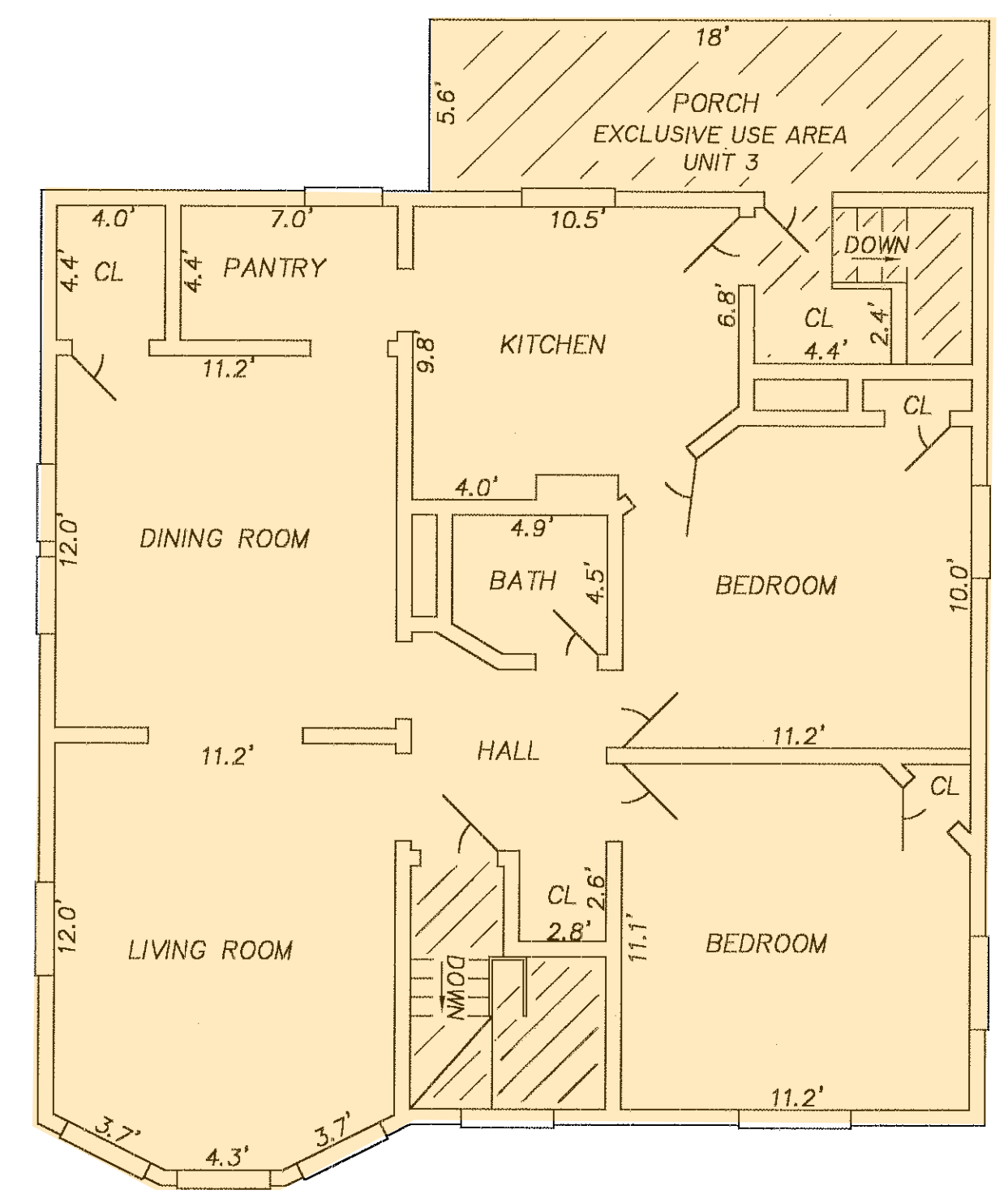
DEED REFERENCE  
BK 22335 PG 451  
PLAN REFERENCE  
PLAN BK 113 PLAN 44  
PLAN 379 OF 1986

NOTE:  
CROSS HATCH AREA DENOTES COMMON AREA



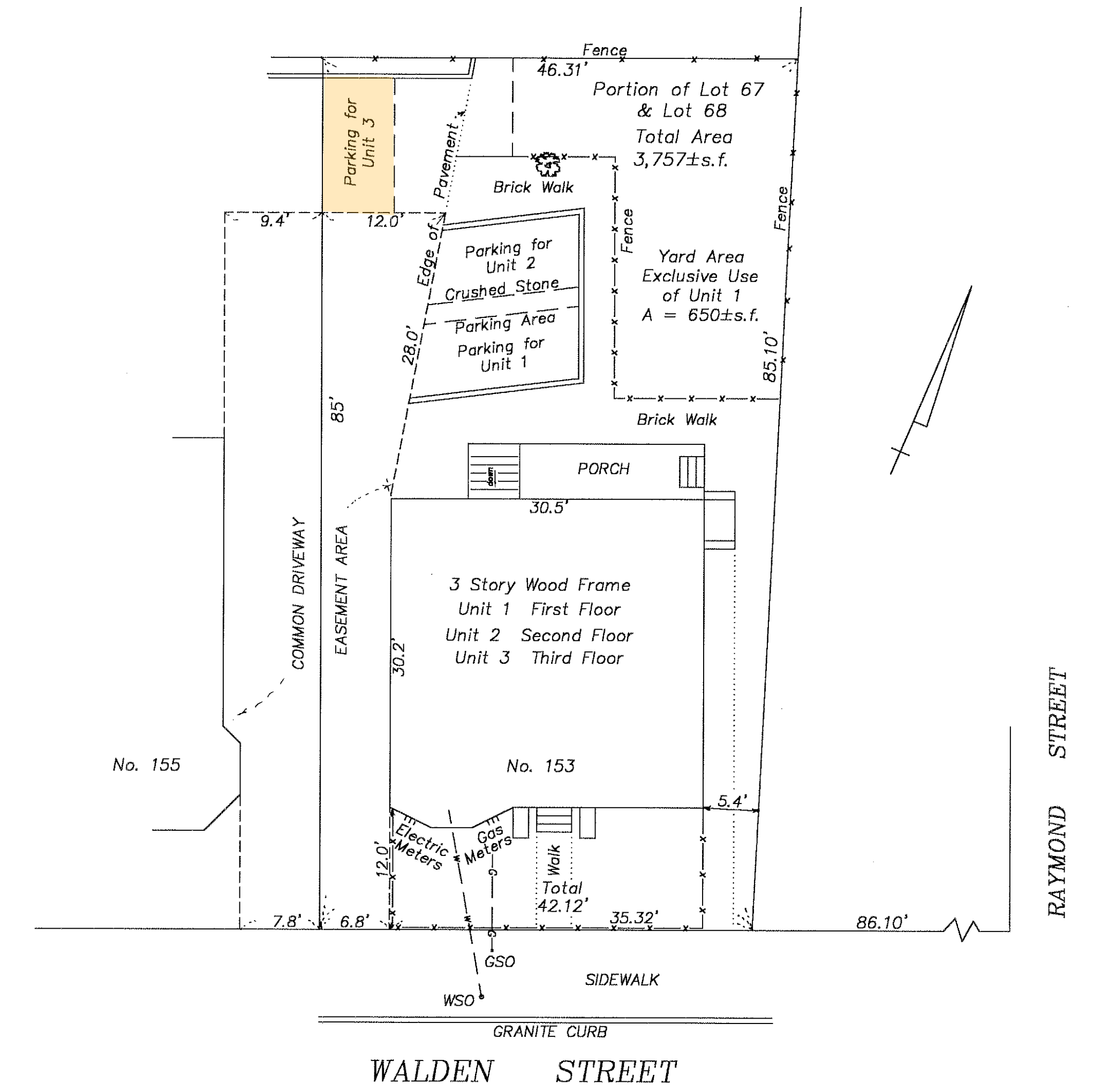
SECOND FLOOR

COMMON AREA	88±s.f.
UNIT 2 AREA	830±s.f.
TOTAL AREA	918±s.f.



THIRD FLOOR

COMMON AREA	70±s.f.
UNIT 3 AREA	848±s.f.
TOTAL AREA	918±s.f.

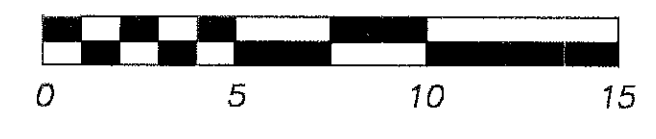


WALDEN STREET

SITE PLAN  
SCALE 1" = 10'

153 WALDEN STREET CONDOMINIUM  
CONDOMINIUM FLOOR PLAN  
IN  
CAMBRIDGE, MASS.

PROPERTY OF  
LANCASTER J. STEWART  
SCALE AS NOTED SEPT. 1, 1995



PREPARED BY  
Paul G. Josephson P.L.S.  
77 Barber Road Framingham, Mass.

I CERTIFY THAT THE LOT SHOWN HEREON IS NOT LOCATED IN A FEDERALLY DESIGNATED FLOOD HAZARD AREA AS DEFINED ON THE FLOOD INSURANCE RATE MAP FOR THE CITY OF CAMBRIDGE, COMMUNITY PANEL #250186, DATED JULY 5, 1982.

*Paul G. Josephson*  
PAUL G. JOSEPHSON  
PROFESSIONAL LAND SURVEYOR 35035

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

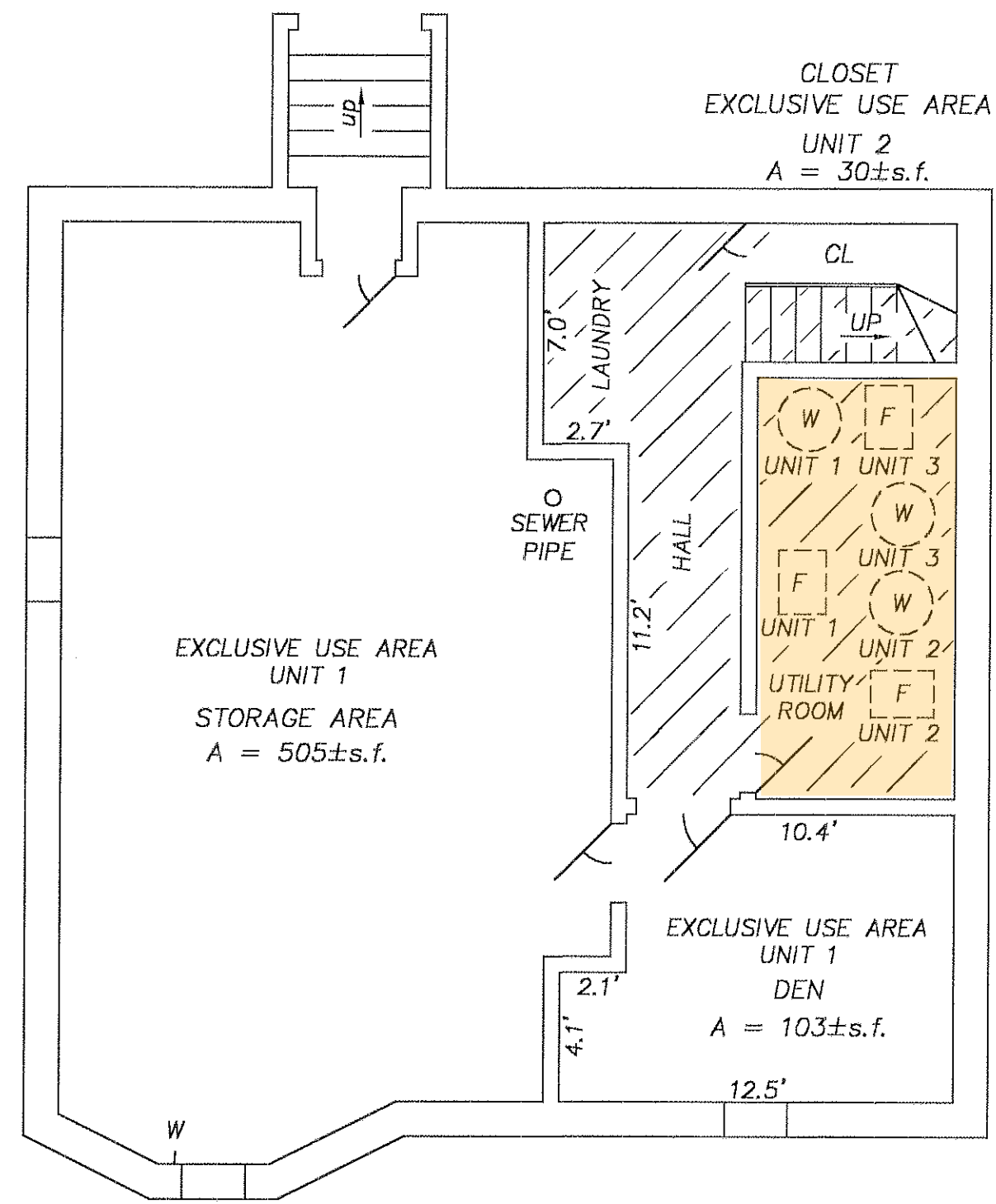
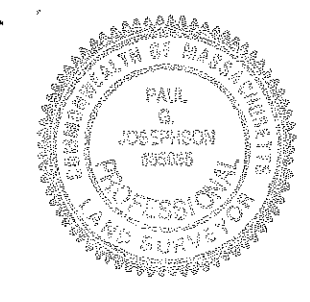
*Paul G. Josephson*  
PAUL G. JOSEPHSON  
PROFESSIONAL LAND SURVEYOR 35035

I CERTIFY THAT THIS PLAN FULLY AND ACCURATELY DEPICTS THE LAYOUT, LOCATION, UNIT NUMBER AND DIMENSIONS OF THE UNITS, AS BUILT.

*Paul G. Josephson*  
PAUL G. JOSEPHSON  
PROFESSIONAL LAND SURVEYOR 35035

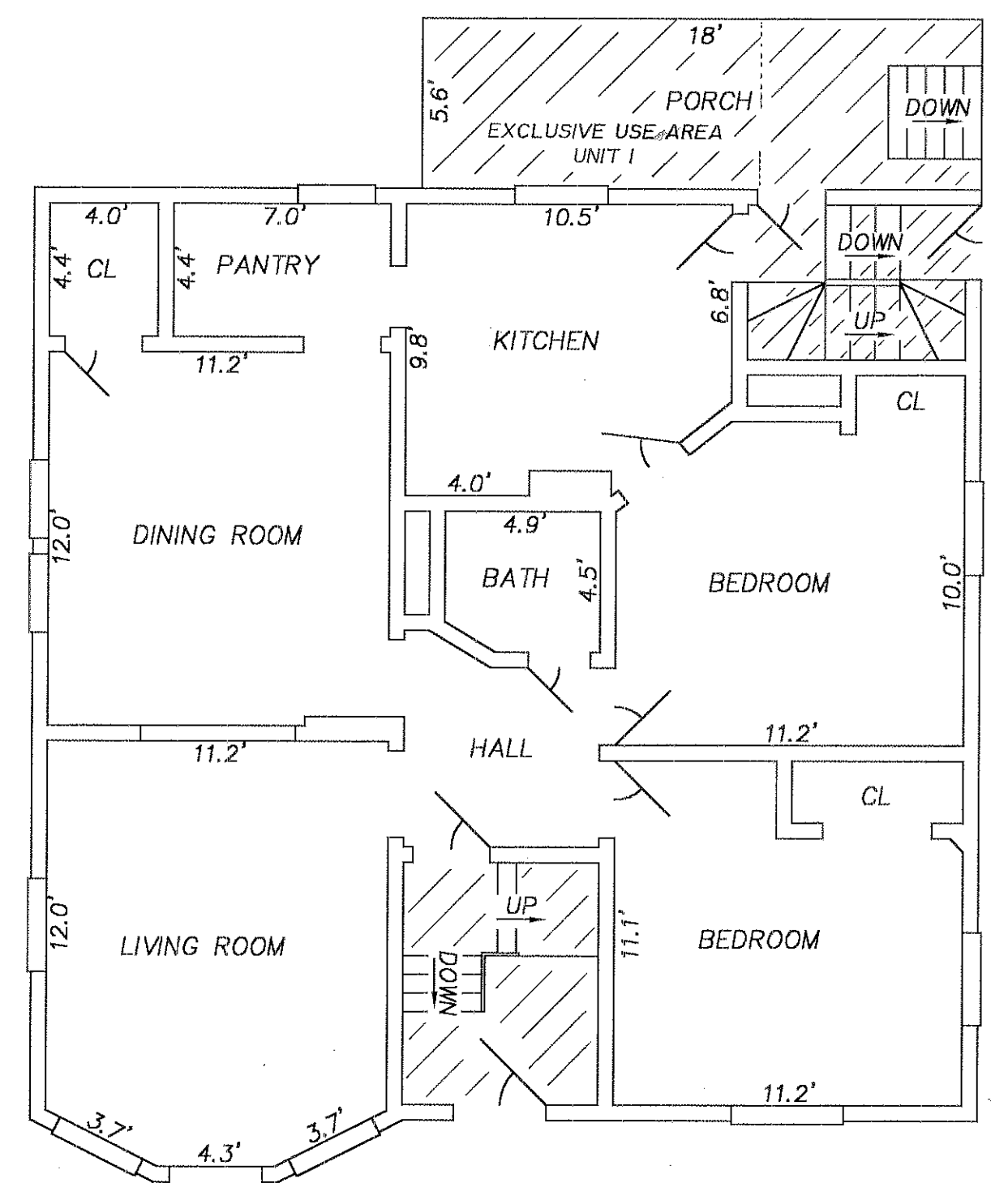
I HEREBY CERTIFY THAT THE PROPERTY LINES SHOWN ON THIS PLAN ARE THE LINES DIVIDING EXISTING OWNERSHIPS AND THE LINES OF THE STREETS AND WAYS ARE OF PUBLIC OR PRIVATE STREETS AND WAYS ALREADY ESTABLISHED AND THAT NO NEW LINES FOR DIVISION OF OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

*Paul G. Josephson*  
PAUL G. JOSEPHSON  
PROFESSIONAL LAND SURVEYOR 35035



BASEMENT

COMMON AREA	162±s.f.
UNIT 1 AREA	608±s.f.
UNIT 2 AREA	30±s.f.
TOTAL AREA	800±s.f.



FIRST FLOOR

COMMON AREA	88±s.f.
UNIT 1 AREA	830±s.f.
TOTAL AREA	918±s.f.

FLOOR PLANS  
SCALE 1" = 5'